

Approved For Release 2009/03/11: CIA-RDP86M00886R002300020029-7 Central Intelligence Agency Washington, D.C. 20505 26 November 1984 **Executive Director** D/OP NOTE FOR: VIA DDA Telfor dest off De Friedlich Bob, Thanks for the effort. I am afraid this simply doesn't do the trick, however. On the one hand it tells me in more detail than I Dalideinge ett need on the problem. On the other, the information is presented in your context, not GLAS. It really isn't very helpful. What I would really like to see is what I asked for in the first place. Than **STAT** 

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| ROUTING AND RECORD SHEET                             |                    |              |   |  |
|--|--------------------|--------------|---|--|
| SUBJECT: (Optional)                                  |                    |              |   |  |
|  |                    |              |   |  |
| FROM: Debent W. Magee                                |                    |              | EXTENSION                                       | NO.  |
| Robert W. Magee <u>Director of Personnel</u>         |                    |              | i   | DATE STAT  |
| 771700000  |                    |              |   | STAT   |
| TO: (Officer designation, room number, and building) | DAT                | DATE         |   | COMMENTS (Number each comment to show from whom to whom. Draw a line across column after each comment.)  |
|  | RECEIVED FORWARDED |              | OFFICER'S                                       |  |
|  | 16 NO              |              | 1   |  |
| 1. DUCT  | •                  |              | 0   | Jim:   |
| Executive Director                                   |                    |              |   | And the language information is  |
| 2.   |                    |              |   | Attached for your information is the report we discussed yesterday.  |
|  |                    |              |   | It covers Employment activity  |
| 3.   | 1                  |              |   | during the month of October from   |
|  |                    |              |   | several angles:  |
|  | -                  |              | <del> </del>                                    | Tab A - looks at the overall   |
| 4.   |                    |              |   | volume of applicant  |
|  |                    |              |   | processing and EODs;   |
| 5.   |                    |              |   | Tab B - focuses on each Directorate  |
|  |                    |              |   | and the critical require-  |
| 6.   |                    |              | ,   | ments (as defined by the   |
|  |                    |              |   | Agency's offices) within each of them;   |
|  |                    |              |   | 7  |
| <b>7.</b> ,  |                    |              |   | Tab C - a personnel status report  |
|  |                    |              | <del> </del>                                    | which shows on-duty strength in the Agency by  |
| 8.   |                    |              |   | Directorate and by office.   |
|  |                    |              |   |  |
| 9.   |                    |              |   | STAT   |
|  |                    |              |   | 'Вор мадее   |
| 10.  |                    |              |   | ···  |
| 10.  |                    |              |   | Think this will do it?   |
|  |                    |              |   | 1  |
| 11.  |                    |              |   | On the lost Tob, we are<br>still using FY 84 certings.<br>FY85, just received, will be   |
|  |                    | ļ            | <u>  ·                                     </u> | still using FY 84 ceilings.  |
| 12.  |                    |              |   | FY85, just received, will be   |
|  |                    |              |   | input shortly  |
| 13.  |                    | 1            |   | 10 pue 21/3: 1.7   |
|  |                    |              |   |  |
| 14   |                    | <del> </del> |   |  |
| 14.  |                    |              |   | To.  |
| , ku   | : , ,              | 1            | <del>-  </del> ,                                |  |
| 15.  | 1                  |              |   | The state of the s |
|  |                    |              |   |  |

FORM 610 USE PREVIOUS EDITIONS

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